



# Cowichan Band Council

P.O. BOX 880, DUNCAN, B.C. CANADA V9L 3Y2  
TELEPHONE (604) 748-3196 FAX.: (604) 748-1233

FOR OFFICE USE ONLY
SECTION 5 (1) _____
SECTION 5 (2) _____
SECTION 5 (3) _____
SECTION 6 _____

## APPLICATION FOR MEMBERSHIP

Cowichan Indian Band Membership Rules - Schedule "B"

1. I, \_\_\_\_\_  
(Print - Full Name)

hereby apply for membership in the Cowichan Indian Band.

OR

2. I, \_\_\_\_\_  
(Print - Full Name)

hereby apply as parent/guardian on behalf of the applicant who is under 18 years.

(1) Full Legal name of applicant:

\_\_\_\_\_

(2) current Mailing Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
(of applicant/guardian)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(3) Date of Birth: \_\_\_\_\_  
(of applicant)

(4) Band and Number: \_\_\_\_\_

(5) Former Band Number: \_\_\_\_\_  
(if applicable)

4. (1) (a) Name of spouse (if applicable): \_\_\_\_\_

(b) Band and Band number of spouse: \_\_\_\_\_  
\_\_\_\_\_

5. (1) (a) Name of father:

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(b) Band and Band number of father:  
(if applicable)

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(2) (a) Name of Mother:

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(b) Band and Band number of mother:  
(if applicable)

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(1) (a) Name of maternal/paternal grandfather:  
(mother or father's natural father)

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(b) Band and band number of maternal/paternal grandfather:  
(if applicable)

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(2) (a) Name of maternal/paternal grandmother:  
(mother or father's natural mother)

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(b) Band and band number of maternal/paternal grandmother:  
(if applicable)

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6. Attach proof of Indian Status and one of the following:

- (1) long form birth certificate; or,
- (2) provincial marriage certificate or Cowichan Custom Marriage Certificate; or,
- (3) court adoption order or affidavit of custom adoption by adopting parent; or,
- (4) other proof of descendancy from a Cowichan ancestor.

- 8. If the Application is on behalf of a child of an Inter-Band marriage, both parents of that child must agree in writing to the registration. complete the Consent to Register form provided at the bottom of this page.
- 9. If the Applicant is a member of another band, attach Undertaking to Withdraw (Schedule "C").
- 10. If applying under PART III, SECTION 5: the applicant must demonstrate that he has a lot available if he intends to live on the Cowichan Reserve. Please provide information. (If someone is giving/selling you land, a letter from him must be provided. )

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I, \_\_\_\_\_ believe all answers herein to be true and accurate to the best of my knowledge.

signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**CONSENT TO REGISTER**

**TO BE COMPLETED ONLY IF APPLYING FOR BAND MEMBERSHIP FOR A CHILD OF AN INTER-BAND MARRIAGE:**

We, the parents of \_\_\_\_\_  
(full legal name of child)

Hereby consent to his/her registration as a member of the Cowichan Indian Band.

Signature of mother:

Signature of father:

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_